

Isiah Leggett
County Executive

## NOTICE OF DRAINAGE PROJECT AT OAKMONT AVENUE

Al R. Roshdieh Director

March 6, 2017

Dear Resident:

This letter is to inform you of the upcoming storm drainage improvement project along Oakmont St in Gaithersburg. The Montgomery County Department of Transportation's (MCDOT) Division of Highway Services (DHS) will be managing the project, which will consist of installing a new storm drain, curb and gutter, as well as, sidewalk on Oakmont St.

The work will be performed under contract by D & F Construction Co., Inc., and will include the excavation of the existing concrete curb and gutter, the replacement of the curb with 6" high new concrete curb and gutter to improve storm water runoff. All new curbs will be backfilled and graded with topsoil, and backfilled areas will be finished with grass seed and straw. ADA compliant ramps will also be installed during this project. The county right-of-way near your business may be disturbed by the planned project improvements. Disturbed areas within the county right-of-way will be restored directly after the drainage repairs and during construction activities.

The storm drainage improvement project will start in March 2017 and will take approximately **two (2)** months to complete, weather permitting. Work hours are from 7 a.m. to 5 p.m. We apologize for any inconvenience this project may cause. Your patience and understanding is appreciated during this important construction activity. If you should have any questions or comments feel free to contact Mr. John Birton, Program Manager, at 240-777-7616.

Should you have any general questions or concerns not related to this project, you may wish to contact MC311 at <a href="http://www3.montgomerycountymd.gov/311/">http://www3.montgomerycountymd.gov/311/</a> or dialing 3-1-1.

We thank you for your cooperation and again we apologize for any inconvenience this project may cause. We will work with you to address any of your concerns.

Sincerely,

John Birton Program Manager MCDOT

**Division of Highway Services** 

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